

*(We receive Holy Communion in family
bubbles or individually)*

*Reepham & Wensum Valley Team
Churches*

Post Communion Prayer
& Closing Blessing

Jubilee for the Earth-Creation tide

Opening prayer

*Begin your service by lighting a candle, and
setting the space with other natural items
that represent the agriculture or wilderness of
your local ecology, and open by praying:*

A Post Communion Prayer may be used
followed by...

**In darkness and in light,
In trouble and in joy,
Help us heavenly Father,
To trust your love,
To serve you,
And to praise your name;
Through Jesus Christ our Lord.
Amen.**

We gather in the name of the Triune
God, Creator, Redeemer, and Sustainer
of the Earth and all its creatures.

**Praise be to the Holy Trinity! God is
sound and life, Creator of the Universe,
whom the angels sing: wondrous light
of all mysteries known or unknown to
humankind and that life lives in all.**

Opening sentences

We gather in the image of the Creator
who is a community of love.

We gather in the name of the Redeemer
who reconciles all of creation.

We gather in the presence of the Life
Giver **who inspires new life & renews it.**

May God who established the dance
of creation, Who marvelled at the
lilies of the field, Who transforms
chaos to order, Lead us to transform
our lives and the Church to reflect
God's glory in creation

and the blessing ...

Go in the peace of Christ,
Thanks be to God.

Saying sorry

We have not allowed the land to
observe a Sabbath, and the Earth is
struggling to renew. And so we
confess. You tell us the land must
rest, free from the burden of
production. **We confess our demand
that the Earth produce beyond its
limits, and how we desire more.**

You call us to pause from sowing,
pruning, and reaping in ways that

destroy the soil. **We confess our over consumption of food and energy.**

You assure us that we can be filled from the yield of the land.

We confess our lack of trust that we can thrive within the Earth's limits.

You affirm that our security is found in enough.

We confess our lack of courage to resist needing more and more.

You tell us that the land must not be sold permanently, because the land is Yours, and everything in it.

We confess to thinking of creation as given, instead of a gift.

You call us to leave enough fruit on the vine and in the fields to feed our neighbours, animals, and replenish the Earth.

We confess our failure to share what we receive from the Earth.

You call us to fairness and justice.

We confess our lack of faith, not loving you with our whole heart and strength and mind, or our human and non-human neighbours as ourselves.

Turn us from fear and mistrust, and free us to imagine a life reconciled to the Earth and all creatures, through the Good News of Jesus Christ, in whose name we pray. **Amen.**

The Collect Prayer

The Gospel

But deliver us from evil. For the kingdom, the power, and the glory are yours

Now and forever.

Amen.

Breaking of the Bread

The Minister breaks the consecrated bread.

We Break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Lamb of God you take away the sin of the world. Have mercy on us.

Lamb of God you take away the sin of the world. Have mercy on us.

Lamb of God you take away the sin of the world. Grant us peace.

Receiving of Communion

God's holy gifts for
God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God the
Father.**

So Father, with this bread and this cup we celebrate his love, his death, his risen life.

As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

(Question How do we follow Jesus Christ?

Answer Listen and you will hear.)

Help us, Father, to love one another, and to work together for that day when the whole world is fed, suffering is ended, and all creation is gathered in your loving arms.

And now with [N and] all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father in Heaven,
Hallowed be your name,
Your kingdom come,
Your will be done,
On Earth as in
Heaven.
Give us today our daily bread.
Forgive us our sins,
As we forgive those who sin against
us. Lead us not into temptation,**

Here the Gospel of our Lord Jesus Christ according to *N* **Glory to you O Lord.**

At the end of the Gospel

This is the Gospel of the Lord.

Praise to you, O Christ.

Talk

What We Believe

We belong to the Creator in whose image we are all made.

In God we are breathing, in God we are living, in God we share the life of all creation.

We belong to Jesus Christ, the true icon of God and of humanity.

In him God is breathing, in him God is living, through him we are reconciled.

We belong to the Holy Spirit, who gives us new life and strengthens our faith.

In the Spirit love is breathing, in the Spirit truth is living, the breath of God always moves us.

We belong to the Holy Trinity, who is one in all and Three-in-One.

In God we are all made, in Christ we are all saved, in the Spirit we are all united.

The Prayers

*(At the end of each petition may be said, 'Lord in your mercy'... **Hear Our Prayer)***

The Peace

All creation waits with eager longing for the revealing of the children of God, the peace of the Lord be with you **And also with you.**

The following prayer is used when the Altar is prepared.

With this bread that we bring

We shall remember Jesus.

With this wine that we bring.

We shall remember Jesus.

Bread for his body

Wine for his blood Gifts of God

to his table we bring

We shall remember Jesus.

The Eucharistic Prayer

The Lord be With you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

(Question Why is it right to give thanks and praise?)

Answer Listen and you will hear.)

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish...

And now we give you thanks because you have revealed the glory of your eternal fellowship of love with your Son and with the Holy Spirit, three persons equal in majesty, undivided in splendour, yet one God, ever to be worshipped and adored.

Therefore with angels and archangels, and with all the company

of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

We thank you, loving Father,

because you sent Jesus, your Son.

He gave his life for us on the cross and shows us the way to live.

Send your Holy Spirit that these gifts of bread and wine. may be for us Christ's body and his blood.

(Question Why do we share this bread and wine?)

Answer Listen and you will hear.)

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you.

Do this to remember me.'

After they had eaten, he took the cup of wine,

gave thanks, and shared it with his disciples, saying:

'This is my blood, poured out for you and for many, for the forgiveness of sins.'