

Words of Light and Hope from Tony Hawes.

Beloved, if God so loved us, we also ought to love one another.....If we love one another, God abides in us and his love is perfected in us.

1 John 4.11-12.

The tipping point of faith is the threshold of spiritual energy, where what we believe become what we do. When that power is released, there is no stopping it, for love is a force that cannot be contained.....

Sometimes in this troubled world of ours, we forget that love is all around us. We imagine the worst of other people and withdraw into our own shells. But try this simple test: Stand still in any crowded place and watch the people around you. Within a very short time you will begin to see love, and you will see it over and over and over. A young mother talking to her child, a couple laughing together as they walk by, an older man holding the door for a stranger – small signs of love are everywhere. The more you look, the more you will see. Love is literally everywhere. We are surrounded by love.

Bishop Steven Charleston (Church Times).

So faith, hope, love abide, these three; but the greatest of these is love.
1 Corinthians 13.13.

**Jesus, Son of the Virgin pure,
guide me through this life.
May Your love be in all my thoughts,
Your likeness in my face.
For love of You,
may my heart warm to others,
who are warm hearted to me,
and to those who are not.
Be with me always, by day, by night. Amen.**



REEPHAM & WENSUM VALLEY
TEAM CHURCHES

Pew Notes

30th June: 11am—5pm: Swannington in Bloom

6th July: 2:30pm: Bylaugh Church Fete, Park Farm, Bylaugh

7th July: 10:30am: Oasis Angel Tree information service,
Sparham Old School Room

18th August: 10:30am: Attlebridge Summer Special Service,
With Open the Book

Services for next week: Sunday 7th July,

9am Holy Communion (BCP), St Peter & St Paul's, Salle

10am Café Church (Service at 10:30), St Michaels, Reepham

10:30am Holy Communion, All Saints, Weston Longville

10:30 Holy Communion, St Mary's, Elsing

10:30 OASIS Angel Tree information service, St Mary's, Sparham

The Rev'd. Helen Rengert, 01603 879275 revdhelenrwv@gmail.com

The Rev'd. Keith Rengert, 01603 879275 revdkeith@gmail.com (Sunday only)

The Rev'd. Richard Turk, 07721 035009 revdrichardrwv@gmail.com

Email parishofficerwv@gmail.com to submit articles or join the mailing list.

FACEBOOK: Reepham & Wensum Valley Events

WEBSITE: www.reepham-and-wensum-valley-team-churches.org.uk

Pew Notes are available to download from the RWV website and the E-newsletter

If you have any safeguarding concerns, please contact your Parish Safeguarding Officer. Details in the church porch or on the RWV website.

Lamentations 3:21-33

This I call to mind, and therefore I have hope:

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “

The LORD is my portion,” says my soul, “therefore I will hope in him.”

The LORD is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the LORD.

It is good for one to bear the yoke in youth,

to sit alone in silence when the Lord has imposed it,

to put one’s mouth to the dust (there may yet be hope),

to give one’s cheek to the smiter, and be filled with insults.

For the Lord will not reject for ever.

Although he causes grief, he will have compassion according to the abundance of his steadfast love;

for he does not willingly afflict or grieve anyone.

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Mark 5:21-43 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.